

PETER J. LISKA, LLC

By: /s/ Allison J. Kiffin  
(Allison J. Kiffin, Esq.)  
766 Shrewsbury Avenue  
Tinton Falls, NJ 07724  
(732) 933-7777  
(AJK 0179)  
Attorneys for Garden Savings Federal Credit Union

**UNITED STATES BANKRUPTCY COURT**  
District of New Jersey

CASE NO: 18-16547  
CHAPTER 13

---

In Re:	x
	x
Phillip S. Osley and	x
Felicia A. Osley,	x
	x
	x
Debtors.	x

---

**NOTICE OF MOTION TO  
VACATE THE AUTOMATIC STAY AND  
PROCEED WITH SALE OF THE  
SECURED COLLATERAL**

Hon. Christine M. Gravelle, U.S.B.J.  
Motion Date: January 2, 2019 at 9:00 am

TO:

Phillip S. and Felicia A. Osley  
24 Stevens Road  
Kendall Park, NJ 08824

Justin M. Gillman, Esq.  
Gillman & Gillman  
770 Amboy Avenue  
Edison, NJ 08837

Albert Russo  
Standing Chapter 13 Trustee  
CN 4853  
Trenton, NJ 08618

SIR/MADAM:

PLEASE TAKE NOTICE that on January 2, 2019, at 9 am, or as soon thereafter as counsel may be heard, the undersigned, attorneys for secured creditor, Garden Savings Federal Credit Union, will move before the United States Bankruptcy Court, 402 East State Street, Trenton, New

Jersey, for an Order vacating the automatic stay with respect to the Debtor's subject automobile, which serves as collateral for the loan between the parties, namely a 2013 BMW, bearing Vehicle Identification Number WBAFU 7C51D DU715 67 and allowing the secured creditor, Garden Savings Credit Union, to proceed with sale of the subject automobile.

PLEASE TAKE FURTHER NOTICE that if you wish to contest the within motion you must file with the office of the Clerk of the Bankruptcy Court, and serve the undersigned, within ten (10) days in advance of the aforesaid hearing, responding papers stating with particularity the basis of your opposition to the within motion. A copy of the proposed order, which is sought, is enclosed with this motion.

The undersigned hereby certifies that there is no legal memorandum of law required pursuant to the Local Rules of Bankruptcy Procedure in light of the fact the issues presented to the Court will be questions of fact with regard to reason of the relief requested and therefore no memorandum of law is required.

PETER J. LISKA, LLC  
Attorneys for Movant,  
Garden Savings Federal Credit Union

By: /s/ Allison J. Kiffin  
ALLISON J. KIFFIN, ESQ.

Dated: November 27, 2018

PETER J. LISKA, LLC

By: /s/ Allison J. Kiffin  
(Allison J. Kiffin, Esq.)  
766 Shrewsbury Avenue  
Tinton Falls, NJ 07724  
(732) 933-7777  
(AJK 0179)  
Attorneys for Garden Savings Federal Credit Union

**UNITED STATES BANKRUPTCY COURT**  
District of New Jersey

CASE NO: 18-16547  
CHAPTER 13

---

In Re:	x
	x
Phillip S. Osley and	x
Felicia A. Osley,	x
	x
Debtors.	x

---

**CERTIFICATION OF CREDITOR  
IN SUPPORT OF MOTION TO  
VACATE THE AUTOMATIC STAY**

Hon. Christine M. Gravelle, U.S.B.J.  
Motion Date: January 2, 2019

Darren Jeremias, does hereby certify as follows:

1. I am the Asset Recovery Specialist of Creditor, Garden Savings Federal Credit Union, by and through their attorneys, Peter J. Liska, LLC of Tinton Falls, New Jersey, and am an authorized representative of the Creditor/Lienholder of property of the Debtor, specifically a 2013 BMW 535x1.
2. As such, I am fully familiar with this matter.
3. On or about May 21, 2016, Debtors Phillip and Felicia Osley were approved by Creditor, Garden Savings Federal Credit Union, for an automobile loan in the amount of \$30,084.10, with the 2013 BMW as collateral. (See Buyer's Order, Exh. A).
4. The Debtor's Petition was filed on April 2, 2018 under Chapter 13 of the United States Bankruptcy Code.

5. The Debtor's Plan provided that the automobile loan with Creditor, Garden Savings Federal Credit Union, would be paid outside the Plan and the arrears were to be paid through the Plan.

6. Debtor's last pre-petition payment was made on or about February, 2018.

7. Post-petition, the Debtor has not made timely payments and the loan is past due for September, 2018.

8. The total delinquency since the filing of the Petition is \$1952.73 (Annexed hereto is a Payment History, Exh.B).

9. The information contained in this certification is current regarding payments received as of October 5, 2018.

10. A statement of payoff is attached hereto as Exh.C.

11. A copy of the value of the automobile is attached hereto as Exh.D.

12. Request is hereby made that a counsel fee of \$400.00 be included for this action.

13. The Creditor now seeks an Order Vacating the Automatic Stay, on the grounds of lack of adequate protection as per Sec. 362 of the Bankruptcy Code, to permit them to repossess and sell the collateral.

#### **CERTIFICATION**

I HEREBY CERTIFY that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Dated: 11/21/18

  
Darren Jeremias,  
Asset Recovery Specialist

**EXHIBIT “A”**

Bill of Sale  
BUYER'S ORDER

Dealer/Seller Name and Address  
QUALITY AUTO EXCHANGE, CORP  
QUALITY AUTO CENTER  
100 E. SAINT GEORGES AVE.  
LINDEN, NJ 07036-  
COUNTY: UNION

Buyer/Co-Buyer Name(s) and Address(es)  
PHILLIP S OSLEY  
24 STEVENS ROAD  
KENDAL PARK, NJ 08824-  
FELICIA OSLEY  
24 STEVENS ROAD  
KENDALL PARK, NJ 08824

PH: (908) 925-0020 FAX: (908) 925-6771

Date 05/21/2016

Stock No. 2750

Salesperson JIMMY D

App No. N/A

Contract No. 2328

### Vehicle Information

☐ New ☒ Used ☐ Demo  
Year 2013 Lic. No. ~~XXXXXXXXXXXX~~  
Make BMW Odometer Reading 50224  
Model 5-SERIES 535 Color BLACK  
Body Style 4D  
VIN WBAFU7C51DDU71567  
Other

### Insurance Information

Buyer has arranged insurance on the motor vehicle.

Insurance Company

Policy No.

### Trade-In Information

#### Trade-in 1

Year N/A Lic. No. N/A  
Make N/A Odometer Reading N/A  
Model N/A Color N/A  
Body Style N/A  
VIN N/A  
Lienholder Name N/A  
Address N/A

Phone N/A Payoff N/A  
Payoff good through N/A  
Approved

#### Trade-in 2

Year N/A Lic. No. N/A  
Make N/A Odometer Reading N/A  
Model N/A Color N/A  
Body Style N/A  
VIN N/A  
Lienholder Name N/A  
Address N/A

Phone N/A Payoff N/A  
Payoff good through N/A  
Approved

### Itemization of Sale

1. Vehicle Sales Price	\$	30185.00
2. Sales Tax	\$	2238.60
3. Subtotal (Add lines 1 + 2)	\$	32423.60
Title, License & Other Fees		
4. TITLE FEE	\$	99.00
5. TAG/REG FEE	\$	181.50
6. ** Dealer Prep Fee	\$	795.00
7. N/A	\$	N/A
8. N/A	\$	N/A
9. N/A	\$	N/A
10. N/A	\$	N/A
11. N/A	\$	N/A
12. N/A	\$	N/A
13. N/A	\$	N/A
14. N/A	\$	N/A
15. Total Other Fees (Add lines 4 through 14)	\$	1075.50
Additional Products		
16. PROGUARD WARRANTY	\$	1795.00
17. GAP COVERAGE	\$	795.00
18. N/A	\$	N/A
19. To: Clerical Expense For: Doc Deliv. Service	\$	495.00
20. N/A	\$	N/A
21. N/A	\$	N/A
22. N/A	\$	N/A
23. N/A	\$	N/A
24. Total Products (Add lines 16 through 23)	\$	3085.00
25. Cash Sale Price (Add lines 3 + 15 + 24)	\$	36584.10
26. Trade-in Allowance	\$	N/A
27. Less Payoff	\$	N/A
28. Net Trade Allowance (Line 26-27)	\$	N/A
29. Cash Down Payment	\$	6000.00
30. Deferred Down Payment	\$	500.00
31. Total Down Payment (Line 28 + 29 + 30)	\$	6500.00
32. Total Balance Due (Line 25-31)	\$	30084.10
To Be Financed By: GARDEN SAVINGS FCU		

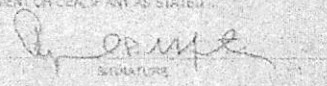

\*\*THE DEALER PREP FEE IS NOT AN OFFICIAL FEE AND IS NOT  
REQUIRED BY LAW BUT MAY BE CHARGED BY A DEALER. THIS  
ADMINISTRATIVE FEE MAY RESULT IN A PROFIT TO DEALER.  
NO PORTION OF THIS ADMINISTRATIVE FEE IS FOR THE DRAFTING,  
PREPARATION, OR COMPLETION OF DOCUMENTS OR THE  
PROVIDING OF LEGAL ADVICE.

BUYER SIGNATURE

BUY-ORDER-NJ 8/28/2008

Page 1 of 3

COBUYER SIGNATURE

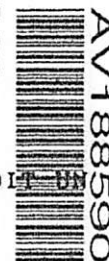
CERTIFICATE OF TITLE											
VIN		IDENTIFICATION NUMBER		YEAR		MAKE		MODEL		BODY TYPE	
4		WBAFU 7C51D DU715 67		2013		BMW		535		4 DR	
TYPE OF TITLE		DUPLICATE NO.		COLOR/MILEAGE		DEALER ID		AXLE/PROP		FUEL	
STANDARD		8		BK		03974U		2		0	
FEE		ISSUE DATE		VIN REPLACEMENT		MILEAGE		STATUS			
110.00		06-23-2016				50224		A			
OWNER(S)						F.F.L.O.O. GRADUATE					
PHILLIP S OSLEY						P.P.O.L.I.C.E. T.T.A.X.					
24 STEVENS ROAD						L.I.E.N.H.O.L.D.E.R.					
KENDALL PARK NJ 08824 1421						A.C.T.U.A.L. M.I.L.E.A.G.E.					
						N.O.T. T.H.E. A.C.T.U.A.L. M.I.L.E.A.G.E.					
08041 25961 60692						M.I.L.E.A.G.E. E.X.C.E.E.D.S. T.H.E. M.E.C.H.A.N.I.C.A.L. L.I.M.I.T.S.					
FELICIA A OSLEY						N.U.M.B.E.R. O.F. O.W.N.E.R.S.					
						2					
						N.U.M.B.E.R. O.F. L.I.E.N.H.O.L.D.E.R.S.					
						1					
						OWNER DL/CC #: <del>XXXXXXXXXXXX</del>					
<small>I, CLERK ADMINISTRATOR OF THE MOTOR VEHICLE COMMISSION OF THE STATE OF NEW JERSEY, DO HEREBY CERTIFY THAT EVIDENCE OF PURCHASE OF OWNERSHIP IN COMPLIANCE WITH THE LAWS OF THE STATE OF NEW JERSEY OF THE DESCRIBED ARTICLE HAS BEEN RECORDED AND FILED WITH ME AND I DO HEREBY ISSUE THIS CERTIFICATE OF OWNERSHIP SUBJECT TO REGISTRY AGREEMENT OR LEND IF ANY AS STATED.</small>											
						CONTROL NUMBER AV188590					
											
State of New Jersey MOTOR VEHICLE COMMISSION											
DATE 06-23-2016						L.I.E.N. RELEASED BY					
40976 13380 70540						SIGNATURE					
GRDN SAVINGS FED CREDIT UN						TITLE					
129 LITTLETON RD						DATE					
PARSIPPANY NJ 07054						L.I.E.N. RELEASED BY					
						SIGNATURE					
						TITLE					
						DATE					
GD201617500002139						GD201617500002139					
ALTERATION OR ERASURE VOIDS THIS TITLE KEEP IN SAFE PLACE											
VOID IF ALTERED											

THIS IS A RECEIPT DOCUMENT ONLY

VIN: 4 WBAFU7C51DDU71567 MILEAGE: 50224 A DUP: STATUS:  
BMW 2013 4 DR 535 BK 8 AXLE:2 DEALER ID:03974U  
08041 62682 02632  
PHILLIP S OSLEY  
24 STEVENS ROAD  
KENDALL PARK NJ 08824 1421  
GD201617500002139 110.00 I STANDARD  
CO-OWNER(S)  
~~XXXXXXXXXXXX~~ 60692  
FELICIA A OSLEY

TITLE 1 : 110.00  
SALES TAX : 0.00  
LFIS : 0.00  
TOTAL : 110.00

L.I.E.N.H.O.L.D.E.R.(S)  
40976 13380 70540  
GRDN SAVINGS FED CREDIT UN



AV188590

**EXHIBIT “B”**



UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in compliance with D.N.J. 9004-1(b)

PETER J. LISKA, LLC

By: s/s Allison J. Kiffin, Esq.

766 Shrewsbury Avenue

Tinton Falls, NJ 07724

(732) 933-7777

(AJK 0179)

Attorneys for Garden Savings Federal  
Credit Union

In Re:

Phillip S. Osley and  
Felicia A. Osley,

Debtors.

Case No.: 18-16547-CMG

Hearing Date: \_\_\_\_\_

Chapter: 13

Judge: Christine M. Gravelle

**CERTIFICATION OF CREDITOR  
REGARDING POST PETITION PAYMENT HISTORY  
(VEHICLE LOAN/LEASE)**

DARREN JEREMIAS, employed as ASSET RECOVERY SPEC. by  
GARDEN SAVINGS F.C.U., hereby certifies the following:

Vehicle lender/lessor: GARDEN SAVINGS F.C.U.

Vehicle description: 2013 BMW 535X1

POST-PETITION PAYMENTS RECEIVED (Petition filed on 4/2/2018)

Amount due	Date Payment due	Date payment received	Amount received	How payment applied (mo/yr)	Type of payment (See Legend below)
1. <del>619.91</del>	4/21/18	5/24/18	620.00	4/21/18	MP
2. 619.91	5/21/18	7/2/18	<del>619.91</del>	5/21/18	MP
3. 619.91	6/21/18	8/6/18	620.00	6/21/18	MP
4. 619.91	7/21/18	9/7/18	620.00	7/20/18	MP
5. 619.91	8/21/18	10/5/18	620.00	8/20/18	MP
6.					

Amount due	Date Payment due	Date Payment received	Amount Received	How Payment applied (mo/yr)	Type of Payment (See Legend below)
7.					
8.					
9.					
10.					
11.					
12.					
TOTAL: \$ 0.00			3099.91 <del>\$0.00</del>		

[Continue on attached sheets if necessary]

Monthly payments past due at \$ 619.91 per month from SEPTEMBER to NOVEMBER : \$ 1859.73

Plus miscellaneous amounts due:

Late Charges: \$ 62.00  
 Repossession fees: \$ \_\_\_\_\_  
 Extension fees: \$ \_\_\_\_\_  
 Other: \$ 31.00

TOTAL POST-PETITION PAST DUE..... \$ 1952.73~~0.00~~

Pre-petition arrears: FEBRUARY to MARCH  
 ( 2 months x \$ 619.91 per month = \$ 1239.82 )

Legend: MP = monthly payment; EXF = Extension fee; LC = Late Charge; O = Other \*specify other payments received

I certify under penalty of perjury that the above is true.

Date: 11/20/18

Dan Ferris  
 Signature

**EXHIBIT “C”**



**GARDEN SAVINGS**  
Federal Credit Union

129 Littleton Road  
Parsippany, NJ 07054  
973-576-2000 ♦ Toll Free: 1-888-554-9328  
Fax: 973-316-0317  
[www.gardensavingsfcu.org](http://www.gardensavingsfcu.org)

11-21-2018

Phillip S. Osley  
24 Stevens Rd  
Kendall Park, NJ 08824

Attn: Phillip S. Osley:

Subject: Acct Nbr: [REDACTED] 9500  
Borrower(s): Phillip S. Osley  
Felicia A. Osley

Dear Phillip S. Osley:

The amount needed to fully satisfy the above loan on 11-21-2018 is 24,812.06 .  
The following table describes the payoff amount in detail:

Balance Description	Due Credit Union	Due Member	Payoff Amt 11-21-2018
Note Balance	24,275.36		
Note Interest	443.70		9.44
Late Charge Balance	62.00		
Allied CPI Premium Financed			
Deferred Loan Late Charge	31.00		
<b>TOTAL</b>	<b>24,812.06</b>	<b>0.00</b>	

Very truly yours,

**EXHIBIT “D”**

Home > What's My Car Worth > Style > Options & Condition > 535i xDrive Sedan 4D

Trade-in Range  
**\$11,056 - \$14,057**  
Trade-in Value  
**\$12,557**



Important info & definitions

Track this car's values

**TRADE-IN VALUE**

This estimated value helps you confidently negotiate with dealers.

Average Time to Trade-In:

**1-7**  
DAYS

Level of Effort:

**Medium**

[See Overview of Values](#)

Condition: Good  
Valid for ZIP Code 08824 through 11/27/2018

**Overall Consumer Rating 8.3/10**  
★★★★☆ 135 Ratings

## 2 Start the Trade-in Process Online

Plus, get a no-obligation quote for your next car.



Your Trade-in Vehicle  
**2013 BMW 5 Series 535i xDrive Sedan 4D**

[Change Vehicle](#)

What Vehicle Are You Shopping For?

Make



Model



08824

[See Local Dealers](#)

## 3 Shop for Your Next Car

Browse photos, read reviews, see pricing and more.

New



Make



Model



[Take a Look](#)

### Similar Vehicles



2018 Cadillac XT5



2019 Buick Enclave



2018 Mercedes-Benz  
E-Class



2018 Volvo V90

[More Shopping Tools](#)

presented by





### The 2018 Volvo S90

- [Learn More](#)
- [Build Yours](#)
- [Find a Dealer](#)

Advertisement

## Trade Up to a New Car

2018 Mercedes-Benz  
Mercedes-AMG C-Class  
Est. \$835/mo\*



2017 Jaguar XE  
Est. \$770/mo\*



2017 Lincoln MKX  
Est. \$767/mo\*



2017 Audi Q7  
Est. \$782/mo\*



\*Based on the Blue Book® Fair Purchase Price (click vehicle to see) for 60 months, 3.19% APR, 20% down & 6.5% tax. For illustrative purposes only and not an offer/commitment to provide credit or financing.

### New Car Price Quote

#### 3 Easy Steps!

Step 1: Select a vehicle

Step 2: Find a dealer

Step 3: Get free quotes

BMW



5 Series



ZIP Code: 08824

Start

## Sellers Tools

### Give Buyers Confidence

Show them a clean AutoCheck vehicle history report



### Refinance Your Car

Compare loan offers from multiple lenders to see if you can lower your monthly payment



## Sellers Information

### 10 Steps for Selling Your Car

Our experts walk you through the steps. [Get the Details](#)

### How to Improve Resale Value

Whether selling or trading in, get the most for your car with these tips. [Watch video](#)

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY**

**Caption in Compliance with D.N.J. LBR 9004-2(c)**

**PETER J. LISKA, LLC**  
Allison J. Kiffin, Esq.  
766 Shrewsbury Avenue  
Tinton Falls, NJ 07724  
732-933-7777  
(AJK 0179)

In Re:

Phillip S. Osley and  
Felicia A. Osley

Debtors.

Case No.: 18-16547

Hearing Date: January 2, 2019

Judge: Christine M. Gravelle

Chapter: 13

Recommended Local Form:



Followed



Modified

**ORDER VACATING STAY**

The relief set forth on the following page is hereby **ORDERED**.

\*\*\*\*\*



Upon the motion of Garden Savings Federal Credit Union, under Bankruptcy Code section 362(a) for relief from the automatic stay as to certain property as hereinafter set forth, and for cause shown, it is

ORDERED that the automatic stay is vacated to permit the movant to institute or resume and prosecute to conclusion one or more actions in the court(s) of appropriate jurisdiction to pursue the movant's rights in the following:

☐ Real property more fully described as:

☒ Personal property more fully described as:

2013 BMW 535x1 Vin 4 WBAFU 7C51D DU715 67

It is further ORDERED that the movant may join the debtor and any trustee appointed in this case as defendants in its action(s) irrespective of any conversion to any other chapter of the Bankruptcy Code.

The movant shall serve this order on the debtor, any trustee and any other party who entered an appearance on the motion.

Rev. 7/1/04; jml

<b>UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY</b>	
<b>Caption in Compliance with D.N.J. LBR 9004-1(b)</b>	
PETER J. LISKA, LLC By: /s/ Allison J. Kiffin, Esq. 766 Shrewsbury Avenue Tinton Falls, NJ 07724 (732) 933-7777 (AJK 0179) Attorneys for Garden Savings Federal Credit Union	
In Re:	Case No.: <u>18-16547</u>
Phillip S. Osley and Felicia A. Osley, Debtors.	Chapter: <u>13</u>
	Adv. No.: _____
	Hearing Date: <u>January 2, 2019</u>
	Judge: <u>Christine M. Gravelle</u>

### CERTIFICATION OF SERVICE

1. I, Allison J. Kiffin, Esq. :

- ☒ represent \_\_\_\_\_ in the this matter.
- ☐ am the secretary/paralegal for \_\_\_\_\_, who represents  
\_\_\_\_\_ in the this matter.
- ☐ am the \_\_\_\_\_ in the this case and am representing myself.

2. On November 28, 2018, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.  
Motion to Vacate the Automatic Stay

3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: 11/28/2018

/s/ Allison J. Kiffin  
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Phillip S. and Felicia A. Osley 24 Stevens Road Kendall Park, NJ 08824	Debtors	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Justin M. Gillman, Esq. Gillman & Gillman 770 Amboy Avenue Edison, NJ 08837	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Albert Russo Standing Chapter 13 Trustee CN 4853 Trenton, NJ 08618		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

rev.8/1/15